Choose a poor family and pay its debt or give it a part of your money or some food. Your reward will be great from your Creator.

Prayer of Wishing Power at the Mosque
Abdullah ibn-Amr ibn-al-'As said, “One day we prayed Maghrib (sunset) prayer with the Prophet (SAWS). Some left and some remained after the prayer. The Prophet (SAWS) came hurrying and out of breath and said, “Be happy, your Lord has opened one door of the sky and prides you the angels saying, ‘look at my worshippers, they have completed one fardah (obligatory act) and are waiting for another.’” (Related by Ibn-Majah and ranked (as hadith sahih by al-Albani)

Learning Session at the Mosque
Abu-Umrah reported that the Prophet (SAWS) said, “Whoever goes to the mosque just to learn or teach a good thing shall have the reward of one complete and valid hajj.” (Related by Ibn-Majah and ranked as hadith hasan sahih by al-Albani)

Clearing Repentance
Abu-Tawil he asked the Prophet (SAWS), “Is there repentance for the person who has committed all types of sins and left nothing?” The Prophet (SAWS) asked him: “Have you embraced Islam?” Abu-Tawil said, “I declare that there is no god but Allah, and that Muhammad is the Messenger of Allah.” The Prophet (SAWS) said, “If you do good deeds and avoid bad deeds Allah will turn your previous bad deeds into good ones.” “Even my major sins and evil-doing?” “Yes,” said the Prophet (SAWS). Abu-Tawil kept reciting takbir until he could no longer be seen. (Related by al-Bazzar and at-Tabarani and ranked as hadith sahih by al-Albani)

Easy Actions, Multiple Rewards
This can be accomplished through da’wah (calling to Islam and good deeds). You can fast only one day during the first ten days of Dhul-Hijjah but get the reward of one thousand days by telling people the importance of these days. You can complete one khairat of the Noble Quran but you gain the reward of tens and tens. The more you exert effort in telling others the greater your reward will be.

The Prophet (SAWS) said, “The one who guides to goodness shall have the same reward as the one who does it.” (Related by Ibn-Habbab and ranked (as hadith sahih by al-Albani)

Paradise Palaces
Lady Umm-Habibah (the wife of the Prophet (SAWS) reported Allah’s Prophet (SAWS) as saying: “A house will be built in Paradise, for Muslim who prays in a day and a night twelve rak’ahs (unit of prayer); and she added: “I have never abandoned (observing them) since I heard it from the Prophet of Allah. Some of the other narrators said the same words with some variations

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Election is one of Allah's enactments in this universe. Allah (SWT) elected some prophets, angels, messengers and leaders, then others as well as simple people. Allah (SWT) elected the first ten days of Dhul-Hijjah to be better than any other days. Let us know their virtues and the best righteous deeds we can do during them.

First: Their virtues mentioned in the Qur'an and Sunnah

"Allah (SWT) says in the Noble Qur'an what can be translated as: "And (by the dawn and by the) ten (nights)." (TMIQ, Surat al-Fajr 1-2)

Ibn-Kathir said: "The ten nights are the first ten nights of Dhul-Hijjah as stated by Ibn-Ibads, Ibn-al-Zubair, Mujahid, and many others scholars, both past and present."

Ibn-Al-Barr reported that the Prophet (SWT) said: "No good deeds done on other days are superior to those done on these (first ten days of Dhul-Hijjah)." These ten days are mentioned in Surah Al-Araf (1-7). Ibn-Kathir reported that Ibn-Majah said: "Not even jahad (struggle)?" He replied, "Not even jahad, except that of a man who does his duty by putting himself and his property in danger for (Allah's sake) and does not return with any of those things." (Related by Ibn-Al-Bukhari)

4-Jabar reported that the Prophet (SWT) said: "The best days are the (first) ten days of Dhul-Hijjah." (Related by Ibn-Habban and Abu-Yella and ranked as hadith sahih by al-Albani)

The following are the most important righteous deeds that can be done during these days:

1- Harunah ibn-Khalid reported from his wife on the authority of one of the wives of the Prophet (SAWS) who said: "The Prophet of Allah (SAWS) used to fast the first nine days of Dhul-Hijjah, the Day of 'Ashura' (10th of Muharram) and three days of every month, that is, the first Monday (of the month) and Thursday." (Related by Abu-

Muzahhah al-Ansari (RA) reported that the Prophet of Allah (SAWS) was asked about fasting. He replied, "I fast the first ten days of Dhul-Hijjah," and when he was asked about jahad, he replied, "And it is for Allah, so I fast the first ten days of Ramadan and the first ten days (of Muharram).

5- Abu-Hurairah reported that the Prophet (SAWS) said, "The one who is able to perform a sacrifice but does not perform it, his sacrifice is not accepted by our mosque." (Related by Ibn-Majah and ranked as hadith hasan by al-Albani)

6- Abu-Hurairah reported that the Prophet (SAWS) said, "The one who is able to perform a sacrifice but does not perform it, his sacrifice is not accepted by our mosque." (Related by Ibn-Majah and ranked as hadith hasan by al-Albani)

Motherly Manners

In his tafsir (interpretation) book, Ibn-Jarir mentioned that Ibn-Omar said he would like to perform a sacrifice in Dhul-Hijjah better than in the twenty (that is the age of those days) of Ramadan and the first ten days (of Muharram).  

6- Abu-Hurairah reported that the Prophet (SAWS) said, "The one who is able to perform a sacrifice but does not perform it, his sacrifice is not accepted by our mosque." (Related by Ibn-Majah and ranked as hadith hasan by al-Albani)

The Prophet (SAWS) said, "If anyone prays at night and receives a reward, he is among the negligent; if anyone prays at night and recites a hundred ayat, he will be recorded among those who receive huge rewards (literally: muzarnet)." (Related by Abu-

Daud and ranked as hadith hasan sahih by al-Albani)

Every night with one thousand ayat means more than the "slash" of the road. Fasting the ten days of Dhul-Hijjah are the "days well-known" mentioned in the Prophet (SAWS) and supplications are granted during them.  

One should be certain that he will never be de-

prived of the good of supplication. The Prophet (SAWS) said, "Whoever prays at night and is not envied by both prophets and martyrs on the Day of Judgment due to their superior level." The companion, Bassam asked, "Who are they?" and the Prophet (SAWS) said, "They are the people who love each other for Allah's sake without having kinsship ties or mutual interest. By Allah, their faces shall be as light and they shall be in a light. They shall not fear when people fear and they shall not grieve when people grieve." Then the Prophet (SAWS) read this ayat. "Verily, the patrons (Or: the kinsship worship

of Allah) of Allah surely will have no fear on them, nor they will grieve on them. (This verse is for) the rest of you, such as (does) Lam, Mie is one letter but Ali is a letter. Lam is a letter, and Mie is a letter." (Related by al-Tirmidhi (and ranked as hadith sahih by al-Albani)

The Prophet (SAWS) said, "Whoever believes in Allah and the Last Day should unite his bond of kin-

ship, (i.e. keep good relation with his kids and kin)." (Agreed upon by al-Bukhari and Muslim) If your kith and kin are far away you cannot visit or if you are so busy, call thens and maintain your kin-

ship ties. The Prophet (SAWS) said, "Maintain your kinship ties, for only by salutation." (Related by Ibn-

Hubaib under trusted narrators and ranked as hadith hasan)

Visiting the Ill Prophet

The Prophet (SAWS) said, "When a Muslim visits a sick Muslim at dawn, seventy thousand angels keep on praying and requesting that he be restored to health, seventy thousand angels keep on praying for him till the morning; and he will have his shares (of) heaven and hells." (Related by Tirmidhi and ranked as hadith sahih by al-Albany)

Ibn-Habban and others all said: "Allah (SWT) surely will have no fear on them, nor they will grieve on them. (This verse is for) the rest of you, such as (does) Lam, Mie is one letter but Ali is a letter. Lam is a letter, and Mie is a letter." (Related by al-Tirmidhi (and ranked as hadith sahih by al-Albani)

Abdul the slogan "I love you for Allah's sake." Invite your friends for iftar. Do not forget them while supplic-

ating. Call and tell them you love them for Allah's sake.

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